

ROYAL EVENSONG

Avondgebeden ❖ Office des vêpres

*in the presence of His Majesty the King of the Belgians
on the occasion of the 150th anniversary of the Royal decree
establishing the Central Committee of the Anglican Church in Belgium*

Presiding: The Right Reverend Dr Robert Innes,
Bishop of Gibraltar in Europe

Holy Trinity Pro-Cathedral, Brussels
19 November 2025, 17:00

o.l.v./dir. M. Todd, The Revd Canon J.-B. Turahirwa, T. Wardman



About Evensong

Evensong is an Anglican liturgy held in the afternoon or evening. Also called 'evening prayer', it is called 'choral evensong' when led by a choir. Evensong is a combination of monastic vespers and compline from the Roman Catholic Church, celebrated at the close of the day. The liturgy is usually based on the Book of Common Prayer (1662). It can be led by a layperson and is celebrated daily in Anglican cathedrals and some university chapels.

The service follows this pattern:

- ❖ Introit
- ❖ Preces: a series of verses and responses
- ❖ Psalm
- ❖ Reading from the Old Testament
- ❖ Magnificat: the Song of Mary
- ❖ Reading from the New Testament
- ❖ Nunc dimittis: the Song of Simeon
- ❖ Creed
- ❖ Responses
- ❖ The Lord's Prayer
- ❖ Collects
- ❖ Anthem
- ❖ Sermon
- ❖ Intercessions
- ❖ Hymn
- ❖ Blessing

Before the service begins, the Chaplain-President will introduce HM the King to the members of the Central Committee, the Bishop of Gibraltar in Europe, the Bishop of the Convocation of Episcopal Churches in Europe, and the Canon Chancellor in the foyer of the Pro-Cathedral.

At the entrance of the King into the nave of the Pro-Cathedral, the Chaplain-President will say: “His Majesty the King! Sa Majesté le Roi ! Zijne Majesteit de koning!”.

❖ *All shall rise.*

❖ *When the King has reached his seat, remain standing to sing the Introit.*

LOCUS ISTE

Anton Bruckner

Allegro moderato

S. *p* Lo - cus is - te a De - o *mf* fac - tus est, lo - cus is - te *f* a De - o fac - tus est,

A. *p* Lo - cus is - te a De - o *mf* fac - tus est, lo - cus is - te *f* a De - o fac - tus est,

T. *p* Lo - cus is - te a De - o *mf* fac - tus est, lo - cus is - te *f* a De - o fac - tus est,

B. *p* Lo - cus is - te a De - o *mf* fac - tus est, lo - cus is - te *f* a De - o fac - tus est, a

9 *p* a De - o, De - o *f* fac - tus est: in - æs - ti - ma - bi - le sa - cra - men - tum,

p a De - o, De - o *f* fac - tus est: in - æs - ti - ma - bi - le sa - cra - men - tum,

p a De - o, De - o *f* fac - tus est: in - æs - ti - ma - bi - le sa - cra - men - tum,

f De - o, De - o *ff* fac - tus est: in - æs - ti - ma - bi - le sa - cra - men - tum, in - æs - ti -

17 *ff* in - æs - ti - ma - bi - le sa - cra - men - tum, *pp* ir - re - pre - hen - si - bi - lis est,

ff in - æs - ti - ma - bi - le sa - cra - men - tum, *pp* ir - re - pre - hen - si - bi - lis est,

ff in - æs - ti - ma - bi - le sa - cra - men - tum, *pp* ir - re - pre - hen - si - bi - lis est, ir - re - pre - hen -

- ma - bi - le sa - cra - men - tum.

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ir - re - pre - hen - si - bi - lis est, ir - re - pre - hen - si - bi - lis est. Lo - cus

ir - re - pre - hen - si - bi - lis est, ir - re - pre - hen - si - bi - lis est. Lo - cus

- si - bi - lis est, ir - re - pre - hen - si - bi - lis est, ir - re - pre - hen - si - bi - lis est. Lo - cus

Lo - cus

31

is - te a De - o fac - tus est, lo - cus is - te a De - o fac - tus est, a De - o,

is - te a De - o fac - tus est, lo - cus is - te a De - o fac - tus est, a De - o,

is - te a De - o fac - tus est, lo - cus is - te a De - o fac - tus est, a De - o,

is - te a De - o fac - tus est, lo - cus is - te a De - o fac - tus est, a De - o,

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De - o, De - o, a De - o, De - o fac - tus est.

De - o, De - o, a De - o, De - o fac - tus est.

De - o, De - o, a De - o, De - o fac - tus est.

De - o, De - o, a De - o, De - o fac - tus est.

❖ *Sit when directed.*

Welcome and address

The Chaplain-President of the Central Committee

❖ *Stand when directed.*

LOBEDEN HERREN

Joachim Neander

Unison

1. Praise to the Lord, the Al - might - y, the king of cre - a - - tion!

O my soul, praise him, for he is thy health and sal - va - - tion:

All ye who hear, Now to his tem - ple draw near;

Praise him in glad a - do - ra - - tion.

Harmony

S.
A.

2. Lou - é soit Dieu le Sei - gneur, le puis - sant Roi de gloi - - re.

T.
B.

Mon âme, il faut l'ac - cla - mer par un chant de vic - toi - - re.

Ré - veil - le - toi! Viens au - de - vant de ton Roi

pour cé - lé - brer sa mé - moi - - re.

Harmony

S.
A.

3. Al - les wat a - dem heeft lo - ve de He - re der her - - ren,

T.
B.

elk schep - sel zin - ge een ju - bel - zang te zijn - er e - - re.

Loof, loof zijn naam, man - nen en vrouw - en te - zaam,

kom, zing zijn eer: hal - le - lu - - ja.

Descant

4. Praise to the Lord! A - dore

Choir

4. Praise to the Lord! O let all that is in me a - dore

Organ

ff

him! All that hath life, come be -

him! All that hath life and breath, come now with prais - es be -

- fore him! Let the A - men Sound from his peo - ple a -

- fore him! Let the A - men Sound from his peo - ple a -

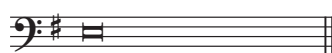
- gain! Glad - - - ly a - dore him.

gain! Glad - ly for ay we a - dore him.

❖ *Remain standing.*

The PRECES

Thomas Tomkins



O Lord, open thou our lips.

f

S. And our mouth shall shew forth thy praise.

f

A. I. And our mouth shall shew forth thy praise.

f

A. II. And our mouth shall shew forth thy praise.

f

T. And our mouth shall shew forth thy praise.

f

B. And our mouth shall shew forth thy praise.



O God, make speed to save us.

mf

O Lord, make haste to help us.

mf

O Lord, make haste to help us.

mf

O Lord, make haste to help us.

mf

O Lord, make haste to help us.

mf

O Lord, make haste to help us.

f *p*

Glo - ry be to the Fa - ther and to the Son, and to the Ho - - ly Ghost.

f *p*

Glo - ry be to the Fa - ther and to the Son, and to the Ho - - ly Ghost.

f *p*

Glo - ry be to the Fa - ther and to the Son, and to the Ho - - ly Ghost.

f *p*

Glo - ry be to the Fa - ther and to the Son, and to the Ho - ly, — Ho - ly Ghost.

f *p*

Glo - ry be to the Fa - ther and to the Son, and to the Ho - - ly Ghost.

f

As it was in the be - gin - ning, and is now, and ev - er shall be, and

f

As it was in the be - gin - ning, and — is now, and ev - er shall be, and

f

As it was in the be - gin - ning, and — is now, and ev - er shall be, and

f

As it was in the be - gin - ning, and is now, and ev - er shall be, and

f

As it was in — the be - gin - ning and — is — now, and ev - er shall be, and

ev - er shall be, world_ with - out end. A - - men. *ff* Praise ye

ev - er shall be, world with - out end. A - - men. Praise_ ye the_

ev - er shall be world with - out end. A - - - men.

ev - er shall be, world with - - out end. A - men. *ff* Praise ye the Lord, praise ye_

ev - er shall be, world with - - out end. A - men. *ff* Praise ye the Lord, praise ye_ the

the_ Lord, praise ye_ the_ Lord.

_ Lord, praise ye_ the_ Lord, the Lord.

ff Praise ye the Lord, praise_ ye the Lord.

the_ Lord, praise_ ye the Lord, praise ye the Lord.

Lord, praise ye the Lord.

❖ *Remain standing.*

The 121st
PSALM
Henry Walford Davies



1. I will lift up mine eyes | unto · the | hills :
 from | whence — | cometh · my | help.
2. My help cometh even | from · the | Lord :
 who hath | made — | heaven · and | earth.
3. He will not suffer thy | foot · to be | moved :
 and he that | keepeth · thee | will not | sleep.
4. Behold he that | keep·eth | Israel :
 shall | nei-ther | slumber · nor | sleep.
5. The Lord him|self is · thy | keeper :
 the Lord is thy de|fence up|on thy · right | hand.
6. So that the sun shall not | burn thee · by | day :
 nei|ther the | moon by | night.
7. The Lord shall preserve thee from | all — | evil :
 yea ✓ it is even | he that · shall | keep thy | soul.
8. The Lord shall preserve thy going out, and thy | com·ing | in :
 from this time | forth for | ev-er|more.

Glory be to the Father and | to the | Son :
 and | to the | Ho-ly | Ghost.

As it was in the beginning, is now and | ev-er | shall be :
 world without | end A | — — | men.

❖ *Sit when directed.*

First lesson: Proverbs 8:1–16

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: ‘To you, O people, I call, and my cry is to all that live. O simple ones, learn prudence; acquire intelligence, you who lack it. Hear, for I will speak noble things, and from my lips will come what is right; for my mouth will utter truth; wickedness is an abomination to my lips. All the words of my mouth are righteous; there is nothing twisted or crooked in them. They are all straight to one who understands and right to those who find knowledge. Take my instruction instead of silver, and knowledge rather than choice gold; for wisdom is better than jewels, and all that you may desire cannot compare with her. I, wisdom, live with prudence, and I attain knowledge and discretion. The fear of the Lord is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate. I have good advice and sound wisdom, I have insight, I have strength. By me kings reign, and rulers decree what is just; by me rulers rule, and nobles, all who govern rightly.’

❖ *Stand when directed.*

MAGNIFICAT

George Dyson

Allegro con spirito.
mf e marcato

SOPRANO.
My soul doth mag - ni - fy the Lord,

ALTO.
My soul doth mag - ni - fy the Lord,

TENOR.
My soul doth mag - ni - fy the Lord,

BASS.
My soul doth mag - ni - fy the Lord,

ORGAN.
mf e marcato

Ped. : Ped.

And my spi-rit hath re - joic - ed in God my

And my spi-rit hath re - joic - ed in God my

And my spi-rit hath re - joic - ed in God my

And my spi-rit hath re - joic - ed in God my

cresc.
Ped.
senza Ped.

mf

Sa - viour. For He hath re - gard - ed the —

mf

Sa - viour. For He hath re - gard - ed the —

mf

Sa - viour. For He hath re - gard - ed the —

mf

Sa - viour. For He hath re - gard - ed the —

senza Ped.

low - li - ness of His hand-maid - en: For, be-hold, from

low - li - ness of His hand-maid - en:

low - li - ness of His hand-maid - en:

low - li - ness of His hand-maid - en:

mf

Ped.

hence - forth all gen - er - a - tions shall call me bless - ed.

For, be -

For, be - hold, from hence - forth all gen - er - a - tions shall

piu f
For He that is
- hold, from hence - forth all gen - er - a - tions shall call me bless -
call me bless - ed.
For, be - hold, from hence - forth all gen - er - a - tions shall call me

migh - ty hath mag - ni - fi - ed me;
ed. *piu f* And ho - ly is His name,
For He that is migh - ty hath mag - ni - fi - ed me; And
bless - ed. For He is migh - ty, And ho -

ff And ho - ly is His name.
And ho - ly is His name.
ho - ly is His name.
ly is His name.

The musical score is written for piano and voice. It consists of five systems of staves. The piano part is in the lower staves, and the vocal part is in the upper staves. The key signature is one sharp (F#), and the time signature is common time (C).

The first system shows the piano introduction with a forte (*f*) dynamic. The vocal line enters with a mezzo-piano (*mp*) dynamic and a diminuendo (*dim.*) marking. The piano accompaniment includes a section marked *senza Ped.* (without pedal).

The second system continues the piano accompaniment with a mezzo-piano (*mp*) dynamic and a *mp espress.* (mezzo-piano, expressive) marking. The vocal line enters with the lyrics "And His" and a mezzo-piano (*mp*) dynamic.

The third system features the piano accompaniment with a *dim.* (diminuendo) marking and a *Ped.* (pedal) marking. The vocal line continues with the lyrics "mer - cy is on them" and a mezzo-piano (*mp*) dynamic.

The fourth system shows the piano accompaniment with a mezzo-piano (*mp*) dynamic. The vocal line continues with the lyrics "that fear Him" and a mezzo-piano (*mp*) dynamic.

The fifth system shows the piano accompaniment with a mezzo-piano (*mp*) dynamic. The vocal line continues with the lyrics "Through -" and a mezzo-piano (*mp*) dynamic.

The lyrics are: "And His mer - cy is on them that fear Him Through -"

out all gen - er - a - tions.

p

mp He hath shew - ed strength with His arm:

mp He hath shew - ed strength with His arm:

mp He hath shew - ed strength with His arm:

mp marcato

He hath scat - ter - ed the proud - in the im -

He hath scat - ter - ed the proud in the im -

He hath scat - ter - ed the proud in the im -

f e marcato

He hath put down the

- a - gin - a - tion of their hearts.

- a - gin - a - tion of their hearts.

- a - gin - a - tion of their hearts.

marc. e cresc. mf

migh - ty from their seat

And hath ex - alt - ed the

mf marcato And hath ex - alt - ed the

cresc.

piu f.

He hath fill - ed the

piu f. He hath fill - ed the

piu f. He hath fill - ed the

hum - ble and meek.

hum - ble and meek.

piu f. He hath fill - ed the

He hath fill - ed the

hun - gry with good things;

hun - gry with good things;

hun - gry with good things;

hun - gry with good things;

And the rich He hath sent emp - ty a - way.

And the rich He hath sent emp - ty a - way.

And the rich He hath sent emp - ty a - way.

And the rich He hath sent emp - ty a - way.

mf poco a poco cresc.

He re - mem - bring his mer - cy hath hol - pen his ser - vant Is - ra -

mf

He re - mem - bring his mer - cy hath

mf poco a poco cresc.

He re - mem - bring his mer - cy hath

-el. *poco a poco cresc.* As He

He re-mem-bring his mer-cy hath hol-pen his ser-vant Is-ra-

hol-pen his ser-vant Is-ra-el.

hol-pen his ser-vant Is-ra-el.

cresc.

prom-is-ed to our fore-fa-thers,

-el. As He

As He prom-is-ed to

f marcato

A-bra-ham, and his seed for ev-er, A-bra-

As He prom-is-ed to our fore-fa-thers, A-bra-

prom-is-ed to our fore-fa-thers,

our fore-fa-thers, A-bra-

-ham, and his seed, A - bra - ham

-ham, and his seed, A - bra - ham

A - bra - ham

-ham, and his seed, A - bra - ham

and his seed for ev - er.

and his seed for ev - er.

and his seed for ev - er.

and his seed for

-er, for ev - er. *rall.*

for ev - er, for *rall.* ev - er.

for ev - er. *rall.*

ev - er, for ev - er. *rall.*

A tempo

Glo - ry be to the Fa - ther and to the Son,
Glo - ry be to the Fa - ther and to the Son,
Glo - ry be to the Fa - ther and to the Son,
Glo - ry be to the Fa - ther and to the Son,

A tempo

molto marcato

and to the Ho - ly Ghost;
and to the Ho - ly Ghost; *mf* As it
and to the Ho - ly Ghost;
and to the Ho - ly Ghost;

poco a poco cresc.
was in the be - gin - ing is now and ev - er
mf poco a poco cresc. As it was and ev - er
mf poco a poco cresc. As it was in the be - gin - ing is

world with - out end, world with -
 shall be world with - out end, world with -
 shall be world with - out end, world with -
 now and ev - er shall be,

-out end, A - men,
 -out end, A - men,
 -out end,
 world with-out end, A

Molto Largamente.

men.
 men.
 men.
 men.
 -men, A men.

Molto Largamente.

molto
 ff

❖ *Sit when directed.*

Second lesson: Romans 13:1–10

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them — taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due. Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

❖ *Stand when directed.*

NUNC DIMITTIS

George Dyson

Poco andante. *p sempre espressivo ma sotto voce*

SOPRANO. Lord, _____ now

ALTO. *p sempre espressivo ma sotto voce* Lord, _____ now

TENOR. *p sempre espressivo ma sotto voce* Lord, _____ now

BASS. *p sempre espressivo ma sotto voce* Lord, _____ now

Poco andante.

ORGAN. *pp* *mp sempre espressivo e ben legato*

dim. pp

let-test thou thy ser - vant — de - part

dim. pp

let-test thou thy ser - vant — de - part

dim. pp

let-test thou thy ser - vant — de - part in peace

dim. pp

let-test thou thy ser - vant — de - part in peace ac -

For mine eyes have

For mine eyes have seen thy

For mine eyes have

-cord-ing to thy word; For mine

seen thy sal - va - tion.

sal - va - tion.

seen thy sal - va - tion.

eyes have seen thy sal - va - tion.

Which thou hast pre - par - ed

Which thou hast pre - par - ed

Which thou hast pre -

Before the face of all — peo — ple; To be a light to
 To be a light — to light —
 Before the face of all — peo — ple; To be a light to
 - par - ed To be a light — to light —

light - en the Gen - tiles; and to be the glo - ry of thy peo -
 - en the Gen - tiles; and to be the glo - ry of thy peo -
 light - en the Gen - tiles; and to be the glo - ry of — thy
 - en the Gen - tiles; and to be the glo - ry of thy peo -

ple Is - ra - el —
 - ple Is - ra - el —
 peo ple Is - ra - el —
 - ple Is - ra - el —

dim. *pp* *pp* *pp* *pp* *mp* *dim.* *poco rall.* *p*

Un poco più mosso.

mp Glo - ry be to the Fa - ther and to the Son,
mp Glo - ry be to the Fa - ther and to the Son,
mp Glo - ry be to the Fa - ther and to the Son,
mp Glo - ry be to the Fa - ther and to the Son,

Un poco più mosso.

(unaccompanied)

and to the Ho - ly Ghost; As it was in the be - gin - ning, is
 and to the Ho - ly Ghost; As it was in the be - gin - ning, is
 and to the Ho - ly Ghost; As it was in the be - gin - ning, is
 and to the Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end, A - - - men.
 now, and ev - er shall be, world with - out end, A - - - men.
 now, and ev - er shall be, world with - out end, A - - - men.
 now, and ev - er shall be, world with - out end, A - - - men.

Dresden. 1907.

❖ Remain standing.

The Apostles' Creed

Bishop: I believe in God,

All: the Father almighty,
maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

De apostolische geloofsbelijdenis

Bisschop: Ik geloof in God,

Allen: de almachtige Vader,
Schepper van hemel en aarde:

En in Jezus Christus, zijn enige Zoon, onze Heer,
die ontvangen is van de heilige Geest,
geboren uit de maagd Maria,
die geleden heeft onder Pontius Pilatus,
is gekruisigd, gestorven en begraven,
die neergedaald is ter helle,
de derde dag verrezen uit de doden;
die opgestegen is ten hemel, zit aan de rechterhand
van God, de almachtige Vader,
vandaar zal Hij komen oordelen de levenden en de
doden.

Ik geloof in de heilige Geest;
de heilige katholieke Kerk;
de gemeenschap van de heiligen;
de vergeving van de zonden;
de verrijzenis van het lichaam;
en het eeuwig leven.
Amen.

Le symbole des apôtres

Évêque : Je crois en Dieu,

Tous : le Père tout-puissant,
créateur du ciel et de la terre :

Et en Jésus-Christ, son Fils unique, notre Seigneur,
qui a été conçu du Saint-Esprit,
est qui est né de la vierge Marie,
il a souffert sous Ponce-Pilate,
il a été crucifié,
il est mort et il a été enseveli.
Il est descendu aux enfers ;
Le troisième jour il est ressuscité des morts ;
il est monté au ciel,
il est assis à la droite de Dieu, le Père tout-puissant ;
et il viendra de là pour juger les vivants et les morts.

Je crois en l'Esprit-Saint ;
à la sainte Église catholique ;
à la communion des saints ;
à la rémission des péchés ;
à la résurrection de la chair
et à la vie éternelle.
Amen.

❖ *Remain standing.*

The RESPONSES

Thomas Tomkins

p And with thy sp'rit.

p And with thy sp'rit.

p And with thy sp'rit.

p And with thy sp'rit.

The Lord be with you.

And with thy sp'rit.

Let us pray.

Slow
p Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

p Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

p Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

p Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

p Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on, up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Our Father... A - men.

Our Father... A - men.

Our Father... A - men.

Our Father... A - men.

Our Father... A - men.

Our Father,
 which art in heav'n,
 hallowed be thy name.
 Thy kingdom come,
 thy will be done — in earth as it is in heav'n.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive them that trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 Amen.

O Lord, shew thy mercy up - on us.

mp And grant us thy sal - va - ti - on.

mp And grant us thy sal - va - ti - on.

mp And grant us thy sal - va - ti - on.

mp And grant us thy sal - va - ti - on.

mp And grant us thy sal - va - ti - on.

mf And mer - ci - ful - ly hear us when we call up - on — thee.

mf And mer - ci - ful - ly hear us when we call up - on thee.

mf And mer - ci - ful - ly hear us when we call up - on thee.

mf And mer - ci - ful - ly hear us when we call up - on thee.

mf And mer - ci - ful - ly hear us when we call up - on thee.

f And make thy chos - en peo - ple joy - ful.

f And make thy cho - sen peo - ple joy - ful.

f And make thy chos - en peo - ple joy - ful.

f And make thy chos - en peo - ple joy - ful.

f And make thy chos - en peo - ple joy - ful.

Endue thy ministers with right - eous - ness.

O Lord, save thy peo - ple.

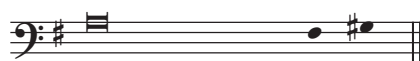
p And bless thine in - he - ri - tance.

p And bless thine in - he - ri - tance.

p And bless thine in - he - ri - tance.

p And bless thine in - he - ri - tance.

p And bless thine in - he - ri - tance.



Give peace in our time, O Lord.

f

Be - cause there is none oth - er that

f

Be - cause there is none oth - er that

f

Be - cause there is none oth - er that

f

Be - cause there is none oth - er that fight-

f

Be - cause there is none oth - er that

ff

fight - eth for us, but *ff* on - ly thou, O God.

fight - eth for us, *ff* but on - ly thou, O God.

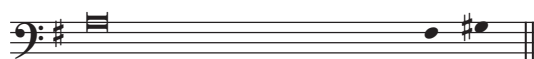
fight - eth for us, but on - ly thou, O God.

ff

- eth for us, but on - ly thou, O God.

ff

fight - eth for us, but on - ly thou, O God.



O God, make clean our hearts with - in us.

Slow

p

And take not thy Ho - ly Sp'rit from us.

p

And take not thy Ho - ly Sp'rit from us.

p

And take not thy Ho - ly Sp'rit from us.

p

And take not thy Ho - ly Sp'rit from us.

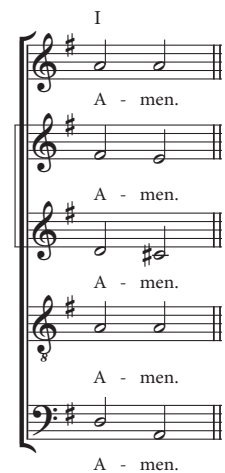
p

And take not thy Ho - ly Sp'rit from us.

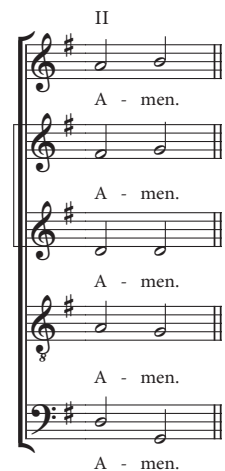
The COLLECTS

Thomas Tomkins

Cantor Almighty God, the fountain of all goodness: bless our Sovereign Lord, King Philippe, and all that are put in authority under him; that they may order all things in wisdom and equity, righteousness and peace, to the honour and glory of thy name and the good of thy people; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, world without end.



Cantor O God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.



Cantor Lighten our darkness, we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.



❖ Sit when directed,
unless singing the anthem.

The **ANTHEM**

Hakuna mungu kama wewe
There is no God like you

Yesu ni wangu
Jesus is mine

❖ *Sit.*

Sermon

The Right Revd Dr Robert Innes, Bishop of Gibraltar in Europe

Intercessions

The Right Revd Mark Edington, Bishop of the Convocation of Episcopal Churches in Europe

Bishop: Lord, in your mercy,

All: **hear our prayer.**

The Grace

❖ *Stand with the congregation.*

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.**

❖ *Remain standing.*

AMAZING GRACE

John Newton



AMAZING GRACE! how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

2. Want Jezus droeg mijn zondelast,
en tranen aan het kruis.
Hij houdt mij door genade vast
en brengt mij veilig thuis.

3. Lorsque je connus l'amour de Dieu,
Grâce chassant ma peur,
Ô, que ce jour fut glorieux,
Et très doux pour mon cœur.

4. When we've been there ten thousand years,
Bright shining like the sun,
We've no less days to sing God's praise
Than when we'd first begun.

❖ *Remain standing.*

The Blessing

Bishop: The peace of God,
which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:

And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you
and remain with you always.

All: Amen.

❖ *Remain standing.*

La BRABANÇONNE

♩ = 90

f

S. O dier - baar Bel - gië, O hei - lig land der Vad' - ren, On - ze

A. O dier - baar Bel - gië, O hei - lig land der Vad' - ren, On - ze

T. O dier - baar Bel - gië, O hei - lig land der Vad' - ren, On - ze

B. O dier - baar Bel - gië, O hei - lig land der Vad' - ren, On - ze

Org. *f*

5

ziel en ons hart zijn u ge - wijd. A toi no - tre sang, ô Pa - tri - e, nous le ju - rons tous, tu viv-

ziel en ons hart zijn u ge - wijd. A toi no - tre sang, ô Pa - tri - e, nous le ju - rons tous, tu viv-

ziel en ons hart zijn u ge - wijd. A toi no - tre sang, ô Pa - tri - e, nous le ju - rons tous, tu viv-

ziel en ons hart zijn u ge - wijd. A toi no - tre sang, ô Pa - tri - e, nous le ju - rons tous, tu viv-

10

- ras! So blü - he froh in vol - le Schö - ne; Zu der die Frei - heit Dich er-

- ras! So blü - he froh in vol - le Schö - ne; Zu der die Frei - heit Dich er-

- ras! So blü - he froh in vol - le Schö - ne; Zu der die Frei - heit Dich er-

- ras! So blü - he froh in vol - le Schö - ne; Zu der die Frei - heit Dich er-

14

- zog, und for - tan sing - en dei - ne Söh - ne: Le Roi, la Loi, la Li - ber-

- zog, und for - tan sing - en dei - ne Söh - ne: Le Roi, la Loi, la Li - ber-

- zog, und for - tan sing - en dei - ne Söh - ne: Le Roi, la Loi, la Li - ber-

- zog, und for - tan sing - en dei - ne Söh - ne: Le Roi, la Loi, la Li - ber-

18

- té. Het woord ge - trouw dat g' - on be - vreesd moogt spre - ken: Voor Vorst, voor vrij - heid, en voor

- té. Het woord ge - trouw dat g' - on be - vreesd moogt spre - ken: Voor Vorst, voor vrij - heid, en voor

- té. Het woord ge - trouw dat g' - on be - vreesd moogt spre - ken: Voor Vorst, voor vrij - heid, en voor

- té. Het woord ge - trouw dat g' - on be - vreesd moogt spre - ken: Voor Vorst, voor vrij - heid, en voor

22

recht! Ge - setz und Kö - nig und die Frei - heit hoch! Le Roi, la Loi, la Li - ber - té!

recht! Ge - setz und Kö - nig und die Frei - heit hoch! Le Roi, la Loi, la Li - ber - té!

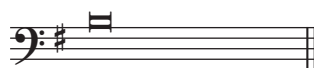
recht! Ge - setz und Kö - nig und die Frei - heit hoch! Le Roi, la Loi, la Li - ber - té!

recht! Ge - setz und Kö - nig und die Frei - heit hoch! Le Roi, la Loi, la Li - ber - té!

❖ *Remain standing.*

The DISMISSAL

Thomas Tomkins



The Lord be with you.

p

Four staves of music in treble clef, key of D major (one sharp), 3/4 time. Each staff contains a whole note chord (D, F#, A) followed by a whole rest. The lyrics 'And with thy spirit.' are written below each staff. The first staff is marked with a piano (*p*) dynamic.

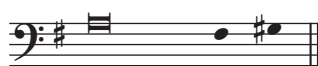
And with thy spirit.

And with thy spirit.

And with thy spirit.

And with thy spirit.

And with thy spirit.



Let us bless the Lord.

f

Four staves of music in treble clef, key of D major (one sharp), 4/4 time. Each staff contains a whole note chord (D, F#, A) followed by a whole note chord (D, F#, A). The lyrics 'Thanks be to thee, O God.' are written below each staff. The first staff is marked with a forte (*f*) dynamic.

Thanks be to thee, O God.

Thanks be to thee, O God.

Thanks be to thee, O God.

Thanks be to thee, O God.

Thanks be to thee, O God.

❖ *Sit when directed.*

Organ Voluntary

Organ sonata op.65, no.2, movement III

Felix Mendelssohn (1809–1847)

Please remain in your place at the end of the service, and follow the instructions of the stewards when HM the King greets the choir.

It is customary to address the King as “Sire”.



**Diocese
in Europe**



**HOLY TRINITY
BRUSSELS**



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